



## Area XI 4-H Horse & Pony Scholarship

### General Information

- One time award per 4-H recipient
- For 2007, scholarships will be awarded in the amount of \$250.
- Award presentation will be at the Area XI Horse & Pony Show.
- Applications must be ***submitted via certified mail*** no later than ***March 2, 2007***.  
Certified Mail should be sent to:

DeKalb County Extension Office  
C/O Jamie Sukala  
215 E 9<sup>th</sup> Street, Suite 300  
Auburn, Indiana 46706

### Eligibility

- Apply senior year of high school or freshman year in post high school training at time of application.
- If a Senior, applicant must be planning some post high school study or training (i.e. college, trade school, or short course). Does not have to be in Indiana.
- Applicants must be a current, active H & P member in an Area XI county.

### Judging Criteria

- Based largely on 4-H Horse & Pony record with other 4-H and/or community involvement considered.
- A letter of recommendation from an adult 4-H H& P volunteer (not related to applicant) must be included with the application.

### Notification

- Applicants will be notified of their standing by June 1.
- Recipients will also be given the date, time, and location of the award presentation at the Area XI H & P Show by June 1.

### Receipt of Monetary Award

- Money may be requested upon completing a term of study. Proof of schooling must be shown in the form of grade transcript or completion certificate attached to the required, completed Area XI 4-H Scholarship Request Form.
- Checks will be made payable directly to the student.
- Scholarship Request Form with verification of schooling must be submitted within 18 months from the award presentation date or the 4-H Horse & Pony Scholarship Award is forfeited.

**AREA XI 4-H H&P SCHOLARSHIP APPLICATION FORM**

(Type or print this form in black)

County \_\_\_\_\_ Year \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male \_\_\_ Female \_\_\_

Name \_\_\_\_\_  
(first) (middle) (last)

Name you want used in publicity \_\_\_\_\_  
(please print)

Home Address \_\_\_\_\_ Zip \_\_\_\_\_  
(street) (town/city)

Home phone # (\_\_\_\_) \_\_\_\_\_

Parents/Legal Guardians:

Father's name & address \_\_\_\_\_

Mother's name & address \_\_\_\_\_

Parent/Guardian Phone (\_\_\_\_) \_\_\_\_\_

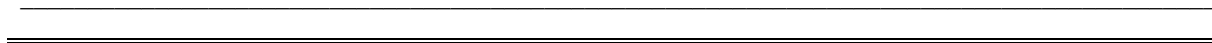
Place of home residence (check one): \_\_\_\_\_ Town or city of 10,000 to 50,000

\_\_\_\_\_ Farm (number of acres \_\_\_\_\_) \_\_\_\_\_ Suburb of city over 50,000

\_\_\_\_\_ Town under 10,000 or open country \_\_\_\_\_ Central city of over 50,000

Name of High School \_\_\_\_\_ H. S. Graduation date \_\_\_\_\_

Name & address of school/training facility you plan to attend (or are attending) after high school graduation



**STATEMENT BY 4-H MEMBER**

I personally have prepared this report and certify that it accurately reflects my work:

Date \_\_\_\_\_, 20\_\_ \*Signature of 4-H Member \_\_\_\_\_

**APPROVAL OF THIS REPORT**

We have reviewed this report and believe it to be correct:

Date \_\_\_\_\_, 20\_\_ \*Signed \_\_\_\_\_  
(Parent or Guardian)

Date \_\_\_\_\_, 20\_\_ Signed \_\_\_\_\_  
(Local 4-H Leader)

Date \_\_\_\_\_, 20\_\_ Signed \_\_\_\_\_  
(County Extension Educator)

**NOTE: This application will not be returned (copy before submitting).**

**\*Signature indicates implied consent that these materials may be reviewed by the selection committee and award donor.**

*This cover page will be removed prior to judging of scholarship applications.*

**AREA XI 4-H HORSE & PONY SCHOLARSHIP APPLICATION**

Current 4-H member: Yes\_\_\_No\_\_\_ # Years in 4-H \_\_\_\_\_ #Years in H&P \_\_\_\_\_ Grade in School\_\_\_\_\_

1. What career do you plan to follow? \_\_\_\_\_  
\_\_\_\_\_

2. Why did you choose this career? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Did 4-H influence your career choice? \_\_\_ Yes \_\_\_ No

If yes, what segment(s) of the program influenced you the most? (Check those that apply)

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Project Work       | <input type="checkbox"/> Other 4-H Members     | <input type="checkbox"/> Animal Science Workshop |
| <input type="checkbox"/> 4-H Leader         | <input type="checkbox"/> County 4-H Activities | <input type="checkbox"/> Round-Up                |
| <input type="checkbox"/> Extension Educator | <input type="checkbox"/> Junior Leaders        | <input type="checkbox"/> State Fair Conference   |

Other: (Please List) \_\_\_\_\_

4. Work experience (paid or unpaid) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. How will you utilize your overall 4-H experiences in the future?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*DO NOT ADD PAGES*

6. 4-H projects (give number of years):

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Demonstrations/Public Speaking/Judging and Other Activities (Local, County, Area, State, National):

<u>Year</u>	<u>Activity</u>	<u>(L.C.A.S.N)</u>	<u>Year</u>	<u>Activity</u>	<u>(L.C.A.S.N)</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

8. 4-H offices held (Local/County):

<u>Year</u>	<u>Office</u>	<u>(L.C)</u>	<u>Year</u>	<u>Office</u>	<u>(L.C)</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

9. 4-H awards/trips/committee work (Local, County, Area, State, National)

<u>Award/Trip</u>	<u>(L.C.A.S.N)</u>	<u>Committee Work</u>	<u>(L.C.A.S.N)</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

